LEATHERWOOD, WALKER, TODD & MAND State of South Carolina Mortgage of Real Estate FILED GREENVILLE CO. S.C. County of VOL 1553 PAGE 124 MAR 21 3 19 PH '84 THIS MORTGAGE is dated S. TANKERSLEY March THE "MORTGAGOR" referred to in this Mortgage is Charles D. Coleman P. O. Box 608, THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is ____ 1100 Pendleton Street, Greenville, SC 29602 Charles D. Coleman THE "NOTE" is a note from ___ . 19<u>84</u>. The to Mortgagee in the amount of \$25,000.00 March _. dated _

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, and being known and designated as Lot No. 29 of a subdivision of the property of James H. Campbell, as shown on plat thereof as recorded in the RMC Office for Greenville County in Plat Book AA, at page 109, and having the following metes and bounds according to a recent survey made by T. C. Adams, to-wit:

BEGINNING at an iron pin at the northeast corner of the intersection of Springfield Avenue and Crescent Street, and running thence along the north side of Crescent street, N.64-30 E. 182.6 feet to an iron pin off-set 10 feet from the center of a branch; thence down the center of said branch as the line in a northerly direction 72 feet, more or less, to the corner of Lot No. 30, iron pin off-set 22 feet from the center of said branch; thence along the line of Lot No. 30, S. 69-42 W. 182.3 feet to an iron pin on the east side of Springfield Avenue, at the corner of Lot No. 30; thence along the east side of said Springfield Avenue, S. 20-18 E. 87.2 feet to the beginning corner.

Being the same property conveyed to the mortgagor herein by deed of Kathleen M. Sumner formerly Kathleen M. Coleman dated March 19, 1984, and recorded in the RMC Office for Greenville County in Deed book 108 at page 40.

STATE OF SOUTH CAROLINA

SOUTH CAROLINA TAX COMMISSION

BOCUMENTARY

STAMP

TAX

RESIZE

10.00

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

The state of the s

BT-002 (10/82)