FILED GREENVILLE CO. S.C.

MAR 21 12 53 PH 184

MORTGAGE

DONNIE S. VANKERSLEY R.M.C.

THIS MORTGAGE is made this 20th day of March 1984, between the Mortgagor, Frank J. Bellavia, Jr. and Pamela C. Irvin (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>One Hundred Nine Thousand Two Hundred and no/100------</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>March 20, 1984</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>April 1</u>, 2014.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that piece, parcel or lot of land with all buildings and improvments thereon, situate, lying and being on the northwestern side of Woodland Way in the City of Greenville, Greenville County, South Carolina being known and designated as Lot No. 8 as shown on a plat entitled BOXWOOD MANOR made by Dalton & Neves dated October, 1952, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book BB at Page 85 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Woodland Way at the joint front corner of lots nos. 7 and 8 and running thence along the common line of said lots, N. 29-08 W. 250 feet to an iron pin in the line of lot no. 17; thence along the line of lot no. 17, S. 60-52 W. 100 feet to an iron pin at the joint rear corner of lots nos. 8, 9, 11 and 17; thence along the common line of lots nos. 8 and 9, S. 29-08 E. 250 feet to an iron pin on the northwestern side of Woodland Way; thence along the northwestern side of Woodland Way; thence along the northwestern side of Woodland Way, N. 60-52 E. 100 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to the mortgagors by deed of Thomas G. Greaves, III and Georgia McKinley Greaves to be recorded herewith.

STATE OF COUTTI CAROLINA

POCUMENTARY

BARREISA STAMP

TAX

RE 11218

which has the address of 113 Woodland Way, Greenville (City)

S, C, 29601 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

__2 MR21 84 1284

4.0001



O.

and the second second