BONA T A SUPPLIED TO A

GREENVILLE COMORTGAGE

HAR 7 8 50 AH '84

STATE OF SOUTH CAROLINA, DENNIE S. TANKERSLEY COUNTY OF GREENVILLE R.H.C.

va.1548 na.589

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

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AND DESCRIPTION OF THE PARTY OF

COMPANIES NO

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DENNIS M. KELLNER AND PATRICIA A. KELLNER

Greenville, South Carolina

, heromafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

RANKERS MORTGAGE CORPORATION

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (53) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Third Avenue, and being known and designated as Lot No. 12 in Section 2 of a subdivision of Judson Mills Village No. 1 as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book K, Page 25 and having the following metes and bounds, towit:

BEGINNING at an iron pin on the west side of Third Avenue at the joint corner of Lots Nos. 11 and 12, which point is 80 feet south of the southwest corner of the intersection of Third Avenue and Sixth Street and running thence along the joint line of Lots Nos. 11 and 12, N. 83-51 W., 121.19 feet to an iron pin; thence with the rear line of Lot No. 21 S. 6-07 W., 80.40 feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13; thence along the joint line of said Lots Nos. 12 and 13 S.84-02 W., 121.12 feet to an iron pin on the west side of Third Avenue; thence along the west side of Third Avenue N. 6-07 E., 80.04 feet to the beginning corner.

This is the same property conveyed to the mortgagors by deed of Arlan Hawkins recorded simultaneously herewith.

CARDELL CARDINA ON CARDELL STAMP E 0 6, 6 4

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to manufity: provided, however, that wife confidence of an intention to exercise such privilege is given at least the COLON TAY FIRST TO THE Payment.

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