VGL 1650 PASE 901 SEMCO# 323377 PUED **ASSIGNMENT OF MORTGAGE** MOD# 3 SMARE GASSUTI CAROLINA COUNTY OF GREENVILLE For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST HORTGAGE COMPANY its successors and assigns forever, that certain Real Estate Mortgage executed by ROGER HELTON HUTTON AND KATHLEEN K. HUTTON , and recorded in the Clerk of Court's JANUARY 19, 1984 under date of Office for GREENVILLE , County, South Carolina, on JANUARY 20 19 84 , in Mortgage Book <u>1644</u> at Page <u>738</u> IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents , its Vice President and it's Corporate to be executed in it's name by PAUL ROSEN Seal to be hereto affixed this \_\_\_\_\_ 2nd \_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_\_, 19 <u>84</u> . ALLIANCE MORTGAGE COMPANY Vice Presi In the Presence of: STATE OF FLORIDA COUNTY OF DUVAL Before me, the undersigned, a notary public, in and for the State of Florida at PAUL ROSEN , Vice President, of ALLIANCE Large, personally appeared MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 2nd day of FEBRUARY , 19 84 **Notary Public** My commission expires: This instrument was prepared by: Mann W. Bardahnya Strickland and amployee and/or officer of **ALLIANCE MORTGAGE COMPANY** P. O. Box 2259 Jacksonville, Florida 32232

SANDY HOOVER
KOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires June 19, 1987

RECORDED MAR 6 1984 at 10:00 A.M.

THE SECOND THE PROPERTY OF THE

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