The Rider to the Mortgage which is attached hereto and executed on the same day is hereby incorporated into the Mortgage. The Rider shall amend and supplement the covenants and agreements of this Mortgage as if the River was a part of the River Wille Co. S.C. MORIGAGE thereof.

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HAR 2 4 52 PM '84

THIS MORTGAGE is made this. 2nd day of Harch

19.84, between the Mortgage R. Glanert and Pamela J. Glanert

(herein "Borrower"), and the Mortgagee,

a corporation organized and existing Alliance Mortgage Company....., a corporation organized and existing 2139, Jacksonyille, Florida 32232 (herein "Lender").

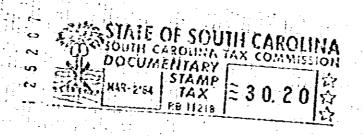
WHEREAS, Borrower is indebted to Lender in the principal sum of . Seventy Five Thousand Five Hundred and No/100 (\$75,500.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated. Harch 2, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. February 1, 2014

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the northerly side of Atherton Way near the City of Greenville, South Carolina being known and designated as Lot No. 80 on Plat of Devenger Pointe, Section One, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 9F, at Page 59, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Atherton Way said pin being the joint front corner of Lots 80 and 81 and running thence with the common line of said lots N. 35-00 W. 127.97 feet to an iron pin the joint rear corner of Lots 80 and 81; thence N. 32-59 E. 140.78 feet to an iron pin the joint rear corner of Lots 80 and 84; thence S. 61-20 E. 100.00 feet to an iron pin the joint rear corner of Lots 79 and 80; thence with the common line of said lots S. 16-09 W. 174.84 feet to an iron pin on the northerly side of Atherton Way; thence with the northerly side of Atherton Way on a curve the chord of which is S. 80-34 W. 43.17 feet to an iron pin the point of beginning.

This is the idenctical property conveyed to the Mortgagors herein by deed of Foothills Delta P, Inc. dated March 2, 1984 and recorded in the RMC Office for Greenville County, South Carolina on March 2, 1984 in Deed Book 207 at Page 4.5%.



which has the address of 100 .Atherton .Way

. S., .G. 2965.1 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75 - FNMA/FHLMC UNIFORM INSTRUMENT