First Federal S of S	VOL 1650 FASE 465			
380 E. Main St.	Spartanburg, S.C. 29304	7	2 32 PM 1R4	- 15t 3O

THIS MORTGAGE is made this 2nd 19 84 between the Mortgagor, DONNIE SHAPERSLEY UNIT therein "Borrower"), an	day of	March
therein "Borrower", an	d the Mortgagee.	FIRST FEDERAL SAVING
AND LOAN ASSOCIATION OF SPARTANBURG , a corporation of	**	<del>-</del>
UNITED STATES OF AMERICA	, whose ado	dress is - 380 East Main Stree
Spartanburg, South Carolina 29304 (herein "Lender").		

TO SECURE TO LENDER (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any further advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof therein "Future Advances". Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Spartanburg, State of South Carolina:

ALL that piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 6 of Graystone I Horizontal Property Regime as is more fully described in Declaration (Master Deed) dated May 22, 1981, recorded in Deed Book 1148, Pages 606 through 661, and shown on plat recorded in Plat Book 8-N at Page 36.

BEING the same property conveyed to the Mortgagor herein by Deed of Milton W. Johns and Joyce S. Johns dated March 2, 1984, to be recorded herewith.

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which has the address of Unit 6, Graystone Way., Taylors

[Street] [City]

South Carolina 29687 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family

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