THE PROPERTY OF THE SAME OF TH

FILED GREENVILLE CO. S.C. Mar 1 4 02 PH '84

DONNIE S. TANKERSLEY R.H.C.

OML 1017 Rev. 6/83

## MULTIPURPOSE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (SECURITY FOR CONSTRUCTION LOAN AGREEMENT)

THIS MORTGAGE (herein	"Instrument") is made 84	this <u>29th</u> day of ne Mortgagor/Grantor, <u>Robert J. Wilson, III</u>
whose address is 126 Laurens	Road, Greenville, S	South Carolina 29607
		ederal Savings and Loan Association
of S.C.		, a Savings and Loan Association
P. O. Box 11900, Columbia	, South Carolina 2	of America, whose address is (herein "Lender").
WHEREAS, Borrower is in and no/100 (\$36,000.00)	idebted to Lender in the p	principal sum of <u>Thirty-six Thousand</u> February 29, 1984
indebtedness, if not sooner paid,	due and payable on M	and the payment of interest, with the balance of the larch 1, 2004;
	• •	debtedness evidenced by the Note, with interest thereon,
		repayment of any future advances, with interest thereon,
		of (herein "Future Advances"); (c) the performance of truction Loan Agreement between Lender and Borrower
		, if any, as provided in paragraph 25 hereof;
		anced in accordance herewith to protect the security of
does hereby mortgage, grant, conv	ey and assign to Lender an	ed agreements of Borrower herein contained, Borrower and Lender's successors and assigns (SECONDECEN), abctorso
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exxt		
Groomii	110	MACAGE SAND the following described
property located in <b>Greenvi</b> ] *Delete bracketed material if not		County, State of South Carolina:
South Carolina, County Lot 115, Block J, East recorded in the R.M.C.	of Greenville being Park on a plat enti Office for Greenvil	ng and being situate in the State of y shown and designated as part of itled "Property of Robert J. Wilson, III" lle County, South Carolina in Plat ing to said plat, the following metes
being 653 feet more or Way, and running thence	less from the inter e with Laurens Road Ol W. 180.91 feet to	side of Laurens Road, said iron pin rsection of Laurens Road and Richland S. 59-45 E. 106.95 feet to a nail, o an iron pin; thence N. 34-55 E. beginning.
	bruary 29, 1984 and	the Mortgagor by deed of The Henderson recorded March 1, 9184 in the RMC (20) at Page 300.
5 5 5 5 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8	2 5 0 0 4	STATE OF SOUTH CAPOLINA SOUTH CAZOLINE DAX COMMISSION DOCUMENTARY STAMP TAX = 14, 40 \$2