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AND THE PERSON NAMED IN

## CREENVILLE CO. S.C. MAR 1 3 53 PH '84 MORTGAGE DONNIE C THUSCOLON

OONNIE S. TANKERSLEY
R.H.C.
THIS MORTGAGE is made this

THIS MORTGAGE is made this \_\_\_\_\_\_\_ day of \_\_February\_\_\_\_\_\_, 19 84 \_\_\_\_\_\_, between the Mortgagor, Sue W. Johnson \_\_\_\_\_\_, (herein "Borrower"), and the Mortgagee, First Federal

Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>FORTY-NINE THOUSAND SIX</u> HUNDRED AND NO/100------ Dollars, which indebtedness is evidenced by Borrower's note dated <u>February 29, 1984</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>March 1</u>, 2014

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, being known as part of Division B, Lot No. 1, Section 2, of TIMBERLAKE, plats of which are recorded in the R.M.C. Office for this County in Plat Book BB, Page 184, and Plat Book QQ, Page 9, and, having, according to a plat thereof recorded in Plat Book QQQ, Page 105, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Timberlake Drive at the joint front corner of Lots Nos. 1 and 2, and thence with the joint line of said lots as follows: S. 82-20 E. 189.4 feet to a point, N. 7-40 E. 2 feet to a point, N. 86-08 E. 54.2 feet to a point, S. 7-11 E. 13.2 feet to a point, and S. 82-20 E. 64.1 feet to an iron pin; thence N. 19-37 E. 92 feet at the joint rear corner of lots shown as Division A and Division B; thence with the joint line of said lots, N. 82-20 W. 329.15 feet to an iron pin on the eastern side of Timberlake Drive; thence with the eastern side of Timberlake Drive; thence with the eastern side of Timberlake Drive, S. 47-40 W. 90 feet to the point of beginning.

This being the same property conveyed to the mortgagor by deed of Birtha H. Kendrick of even date to be recorded herewith.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
ESTATE OF SOUTH CAROLINA
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which has the address of 8 Timberlake Drive, Greenville

(City)

South Carolina 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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