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THIS MORTGAGE is made this, I wenty-nineth (29th)day of Eebruary	,
THIS MORTGAGE is made this twenty-nineth (29th)day of Eebruary	
Note: (December 1) and the Manager	• • • •
(herein "Borrower"), and the Mortgagee,	
Alliance Mortgage Company a corporation organized and exisunder the laws of Piorida whose address is P. O. Box 2259 25 West F orsyth Street, Jacksonville, Florida 32232 (herein "Lender").	sting
under the laws of Florida whose address is P. O. Box 2259	v
unce the taws of	
25 West F orsyth Street, Jacksonville, Florida 32232 (herein "Lender").	

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville....., State of South Carolina:

ALL that piece, parcel or lot of land in Greenville County, South Carolina, known and designated as Lot No. 1 as shown on a revised plat of Lots 4, 5 and 6 of Avice-Dale, Property of W. T. Looper, as shown on plat by W. J. Riddle dated July, 1951, copy of which is recorded in the RMC Office for Greenville County, South Carolina in Plat Book BB at page 6, and having, according to a more recent plat of Property of David W. Cole and Ramona W. Cole by Freeland and Associates, dated February 28, 1984 and recorded in Plat Book 10-3 at page 7, reference being made to said plat for the metes and bounds thereon.

This is the same as that conveyed to David W. Cole and Ramona W. Cole by deed of Martha M. Chevalier being dated and recorded concurrently herewith.

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which has the address of Route 8, Avice-	-Dale Drive, Greenville,S.	C, 29611
	[Street]	(City)
(herein "Prope	erty Address");	
(State and Zip Code)		

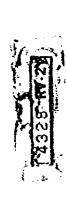
To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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