A CONTRACTOR

STATE OF SOUTH CAROLTHA ? 3 57 PH '84 !

COUNTY OF GREENVILLE S. TANKERSLEY

RELEASE OF MORTGAGE LIEN
R.H.C.

FOR VALUABLE CONSIDERATION, the undersigned W. H. Alford do(es) hereby release and forever discharge from the lien of that certain mortgage given by Milton M. Shockley, Jr. _, and recorded in the forGreenville R.M.C. Office _County_in_Mortgage Book 1454 at Page 736, in the original amount of \$48,000.00 the following described property: recorded 1-9-79 ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 32 on plat of ENOREE HILLS Subdivision recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 197, reference to said plat being made for a more complete description. In all other respects, said mortgage shall remain in full force and effect. IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the <u>27th</u> day of <u>May</u>, 1983 IN THE PRESENCE OF: STATE OF SOUTH CAROLINA PROBATE GREENVILLE COUNTY OF PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named W. H. Alford sign, seal and as <u>his</u> act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

27th day of May 1983

Notary Public for South Carolina

My Commission expires: 3-16-88

Rustine Deliles

RECORDED EEB 22 1984 at 3:57 P.M.

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