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STATE OF SOUTH CAROLINATING RECEASE OF LIEN COUNTY OF GREENVILLE

VOL 1648 PAGE 366

Pursuant to Foreclosure proceedings in the Action entitled First Federal Savings and Loan Association of South Carolina VS- James R. Minkler and Cynthia G. Minkler as appears of records in the Office of the Clerk of Court, Greenville County, do hereby declare "LIEN released by sale under foreclosure the 6 day of February AD 1984 See Judgment Roll No. 82-6362 "as to property described in mortgage originally given by James R. Minkler and Cynthia G. Minkler Unto First Federal Savings and Loan Association of SC as recorded in Real Estate Mortgage Book 1441 page 812; and, from the lien of other documents of record	I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY
Witness my hand and seal this	Pursuant to Foreclosure proceedings in the Action entitled First Federal Savings
Witness my hand and seal this	***
Witness my hand and seal this	James R. Minkler and Cynthia G. Minkler
Witness my hand and seal this	as appears of records in the Office of the Clerk of Court, Greenville County, do hereby
"as to property described in mortgage originally given by James R. Minkler and Cynthia G. Minkler Unto First Federal Savings and Loan Association of SC as recorded in Real Estate Mortgage Book 1441 page 812; and, from the lien of other documents of record as follows: NONE Witness my hand and seal this 14 day of February 19 84 WITNESSES 1. DAY J Jumes A.D. 19 84 AND made Oath that she saw the within named W. DANIEL YARBOROUCH, JR., AS MASTER IN EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within RELEASE OF LIEN, and that deponent together with Sally F. Sizemore witnessed the execution thereof. SWORN TO BEFORE ME THIS 14 DAY OF February A.D. 19 84 Winkler and Cynthia G. Minkler Unto SC as recorded in Real Estate Mortgage Book 1441 page 812; and, from the lien of other documents of record as follows: Witness my hand and seal this 14 DAY OF February A.D. 19 84 Light Target Minkler Unto SC as recorded in Real Estate Minkler Unto SC as recorded in Real Estate Mortgage Book 1441 page 812; and, from the lien of other documents of record as follows: Witness my hand and seal this 14 DAY OF February A.D. 19 84	
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of February A.D. 19 84 Sally 7 Supmon Livyl & Ment	witnessed the execution thereof.
of February A.D. 19 84 Sally 7 Sympu Liryl & Ment	SWORN TO BEFORE ME THIS 14 DAY
Sally 7 Symon Chiryl I Ten	Debautant
NOTARY PUBLIC FOR SOUTH CAROLINA	Solly 7 Summer Chiryl L New
	NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES: 11-21-84	

RECORDED FEB 17 1984 at 10:26 A/M

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