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GEFFA, FILED OC. S. C.

FEE 13 9 3 14 MORTGAGE

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THIS MORTGAGE is made this 19_84, between the Mortgagor,	13th	day of February,
	Lawrence H.	Bringard and Dorothy J. Bringard
		herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of So the United States of America, who	outh Carolina, s se address is 3	a corporation organized and existing under the laws of 01 College Street, Greenville, South Carolina (herein

WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Thousand and No/100 (\$100,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated 13 February 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 1 March 1999.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

All that piece, parcel, or lot of land, situate, lying, and being in Brushy Creek Township, Greenville County, South Carolina, being shown and designated as Lot No. 31, on a plat of Asheton, Section No. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the RMC Office for Greenville County, S. C., on June 24, 1983, in Plat Book "9 F", at Page 99, reference to which is hereby craved for the metes and bounds thereof.

The within is the identical property heretofore conveyed to the mortgagors by deed of Asheton, a general partnership, recorded 2 November 1983, RMC Office for Greenville County, S. C., in Deed Book 1199, at Page 746.

MORTGAGEE'S MAILING ADDRESS: P. O. Box 408, Greenville, South Carolina 29602.

CONTROL OF SOUTH CAROLINA

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"Lender").

which has the address of 114 Brandon Way, Simpsonville, South Carolina 29681
(Street) (City)

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

4.000