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st Office Bo reenville, SC	3 20602	FILED GETT+ 2 = 00, S. C.		
•		FEE 18 2 14 11. 184	VOL 1047 MARIE OF REAL ESTATE	
STATE OF	SOUTH CAROLINA	BORNE ( 1.10 SLE)	MORTGAGE OF REAL ESTATE	
COUNTY	)F GREENVILLE			
Whereas,	Benjamin Giles H	loward		<del></del>
of the County	y of <u>Greenville</u>	, in the	State aforesaid, hereinafter called the Mortga	gor, is
indebted to	TranSouth Financial	Corporation		······································
a corporation	organized and existing up	nder the laws of the State	of South Carolina, hereinafter called Mortga the terms of which are incorporated herein by ref	gee, as ference
	pal sum of <u>Fourteen T</u> interest as specified in said no		Fifty and 53/100 Dollars (\$ 14,650.53	3),
sor in title, a Note(s) or Ad may be mute secured by the	ot any time before the cand dditional Advance Agreeme ually agreeable, which add his mortgage, the same as t	ellation of this mortgage, ent(s) of the Mortgagor, sh itional advances, plus inte the original indebtedness,	e additional advances to the Mortgagor, or his which additional advance(s) shall be evidenced nall bear such maturity date and other proviscrest thereon, attorneys' fees and Court costs shall provided, however, that the total amount of emay not exceed the maximum principal amount	by the sions as ll stand existing
	Twenty-Five Thousar	nd and No/100	Dollars (\$ 25,000.00	),
plus interest	thereon, attorneys' fees ar		V	•
thereof to the well and true hereby acknowledges assign, and to	he Mortgagee, and also in ily paid by the Mortgagee : owledged, has granted, barg	consideration of the furth at and before the sealing gained, sold, assigned, and	ne aforesaid debt and for better securing the pater sum of One Dollar (\$1.00) to the Mortgagor is and delivery of these presents, the receipt who released, and by these presents does grant, bargathe following-described property:	in hand ereof is
1 FE 10 84 121	a portion of Lots i	Nos. 27 and 21, and ; all of which is sh in Plat Book C at Pa	known and being shown as Lot No. 28, as one-half of a former Street known nown on Plat No. 1 of the Brandon Mil nge 76, and having the following mete	ı l1s
4.000:	Street and on the approximately 275 Street and Textile to an iron pin on corner of Lot No. Northern side of L the Eastern side of continuing No. 70-4	Southern side of Perfect, more or less, Street; thence alore the front line of Lo 27); thence S. 22-45 of No. 19; thence No. 16; the former Street IV. 25 feet to the	a former Street known as Whitmire addeton Street, said point being from the intersection of Pendleton ag Pendleton Street S. 70-41 E. 95 foot No. 27 (15 feet East of the former S. W. 221 feet to an iron pin on the .70-41 W. 70 feet to an iron pin on known as Whitmire Street; thence center of said former Street; thence enter line to the beginning corner.	r
ы,	This is the identi	ical property convey	ed to the Mortgagor herein by James lally, Mary Howard Crosland, Charles d dated May 13, 1980, recorded May 1	1 •

THE SECTION OF THE PROPERTY OF

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