STATE OF SOUTH CAROLINA)		AMC#313798 SFMCO#322867	
COUNTY OF GREENVILLE) ss)		MOD# 03	
For value received, ALLIA	NCE MORTG	AGE COMPANY, a	Corporation of the	State
of Florida, does hereby transfer, a				
•	ST MORTGAGE			,
its successors and assigns forever,			ge executed by	
	RTIS E. CLAF			
under date of NOVEMBER 30,	1983	, and record	ed in the Clerk of	Court's
Office for GREENVILLE	County,	South Carolina, on <u>/</u>	Nocember :	5
19 <u>\$3</u> , in Mortgage Book				
IN WITNESS WHEREOF, A				
to be executed in it's name by			<i>7</i>	orporate
Seal to be hereto affixed this 19	thday_of_	DECEMBER	, 19 83	 •
		//	$I \cap I$	and the state of t
	A 1	LLIANCE MORTGA	GE/COMPANY	15 (1) (G
				CORPOR
	BY	Y:	Vice President	SEAL
				\ 1577
In the Presence of:			1/2	Constitu
and Box 3010			•	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
A COLLAR COLLAR				
Ladey (1) Williams				
O				
STATE OF FLORIDA)				
COUNTY OF DUVAL)				
		1 Marchard Can Aba (State of Planida at	•
Before me, the undersigned				
Large, personally appeared				
MORTGAGE COMPANY, to me w				
executed the foregoing assignmen				110
he acknowledged before me that h				٠
pursuant to due corporate authoris				
Florida this 19th day of Di	ECHIDER	, 10	•	
	,		01/11	
	(Mane a	X Willan	u)
	Ì		Notary Public	
	//M	y commission expire	S:	TO SEE
This instrument was prepared by:	V		•	٠.
NANCY L. WILLIAMS			,	1 = 1 1 = 1
and employee and/or officer of ALLIANCE MORTGAGE COMPAI	ΝΥ		\$1. 	;
P. O. Box 2259				
Jacksonville, Florida 32232			1	2

MOTARY PUBLIC. STATE OF FLORIDA My commission implies Soft Per 1137