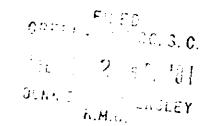
2-1977

V



## **MORTGAGE**

(Construction)

| 10                                           | THIS MORTGAGE is mad<br>84, between the Mortgagor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e this                                                                               | 31st<br>lina Builders                                                                                                                              | day of                                                                                                  | January                                                                                                            | 1                                                                                                                    |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                              | eral Savings and Loan Asso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      | , (here                                                                                                                                            | ein "Borrower"),                                                                                        | and the Mortga                                                                                                     | gee, South Carolina                                                                                                  |
|                                              | erica, whose address is 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                                                                                                                                    |                                                                                                         |                                                                                                                    |                                                                                                                      |
| inde<br>prov                                 | WHEREAS, Borrower is in enty Five and No/100 btedness is evidenced by Borriding for monthly installments February 1, 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (\$68.625.<br>rower's note<br>ents of interes                                        | dated <u>Januar</u> tt, with the principa                                                                                                          | Pollars or so much<br>y 31, 1984                                                                        | thereof as may                                                                                                     | be advanced, which _, (herein "Note"),                                                                               |
| Mor<br>of th<br>rowe<br>here<br>para<br>Lene | TO SECURE to Lender (a) ment of all other sums, wit tgage and the performance ne covenants and agreements and agreements of, and (c) the repayment of the graph 17 hereof (herein "Fuder's successors and assigns to the central end of the successors and assigns to the successor and assign | h interest the of the coverage of Borrower 1 any future a sture Advance he following | ereon, advanced in<br>ants and agreements<br>contained in a Cor<br>, 19_84_, (hereind<br>dvances, with interests), Borrower doesdescribed property | accordance here so of Borrower heastruction Loan Agreem "Loan Agreem est thereon, made shereby mortgage | with to protect<br>rein contained, (<br>agreement betwo<br>ent'') as provid<br>to Borrower by<br>se, grant, and co | the security of this (b) the performance en Lender and Borded in paragraph 20 Lender pursuant to onvey to Lender and |
|                                              | ALL that certain pi<br>County of Greenvill<br>Subdivision, Sectio<br>Dalton & Neves Comp<br>in the R.M.C. Offic<br>Page 59, according<br>to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e, State on One, accanging Engine                                                    | of South Carol<br>cording to a p<br>neers, dated M<br>enville County                                                                               | ina, being Lo<br>lat of said<br>arch 1983, w<br>, South Caro                                            | ot No. 60, I<br>subdivision<br>hich said pl<br>lina, in Pla                                                        | Devenger Pointe prepared by lat is recorded at Book 9-F, at                                                          |
|                                              | BEGINNING at a point and running thence at the intersection edge of said street Atherton Court; the to a point on the ewith the common lin corner with Lot 59; feet to a point on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | with the of Atheris, N. 77-5 nce runninge of said with said thence runningers.       | edge of Athert ton Way and At 59 E. 35.35 fe ng with the ed Id Court, join Id Lot, S. 32-                                                          | on Way, N. 32 herton Court et to an iron ge of said Cot corner with 59 W. 100 fee edge of said          | 2-59 E. 75 f<br>thence run<br>pin on the<br>ourt, S. 57-<br>Lot 61; th<br>et to a poin<br>ld Lot, N. 5             | eet to a point ming with the edge of 01 E. 115 feet ence running at, joint 7-01 W. 140                               |
|                                              | The within property<br>by deed of Devenger<br>27, 1984, which said<br>the within instrume                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pointe Co<br>d deed is                                                               | ompany, a Sout                                                                                                                                     | n Carolina Pa                                                                                           | rtnership,                                                                                                         | dated January                                                                                                        |
| Deri                                         | vation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                                                                    |                                                                                                         |                                                                                                                    |                                                                                                                      |
| whic                                         | h has the address of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | Atherton Way                                                                                                                                       | ,                                                                                                       |                                                                                                                    | ceer ,                                                                                                               |
| Sou                                          | th Carolina 29651<br>(State and Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (herein "Pro                                                                         | -                                                                                                                                                  |                                                                                                         |                                                                                                                    |                                                                                                                      |
|                                              | TO HAVE AND TO HOLE rements now or hereafter exerts, oil and gas rights and p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rected on the                                                                        | property, and all                                                                                                                                  | easements, right                                                                                        | s, appurtenance                                                                                                    | es, rents, royalties,                                                                                                |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, all fixtures now or hereafter attached to the property, and all appliances, building materials, and other moveables placed in or upon the property if the same were paid for, or were intended to be paid for, from the proceeds of this loan, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demand, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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