vol 1040 mas 304

o 3 MORTGAGE

| THIS MORTGAGE is made this | landall S. Burnett and | | |
|--|------------------------|--|--|
| Greenville County Redevelo Greenville, South Carolina | pment Authority, Bank | kers Trust Plaza, Box PP-54, (herein "Lender"). | |

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Bryant Street, being known and designated as Lot 170, Section 1 on a plat of Abney Mills, which plat is recorded in Plat Book QQ, at page 56, in the RMC Office for Greenville County and having such courses and distances as will appear by reference to said plat.

This is the same property conveyed unto the Mortgagors herein by deed of Greenville County Redevelopment Authority, to be recorded herewith.

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| which has the address of 5 Bryant Street, Greenville, South Carolina . 29611 | |
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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the

.... (herein "Property Address");

property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family--6:75--FHMA/FHLMC UNIFORM INSTRUMENT M1, 969

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