MORTGAGE

VOL 1045 MOLB 13

THIS MORTGAGE is made this 27th day of January	
THIS MORTGAGE is made this	
AMERICAN FEDERAL BANK, F.S.B. (herein "Borrower"), and the Mortgagee,, a corporation orgunder the laws of THE UNITED STATES OF AMERICA, whose address is .101 EAS	anized and existin
under the laws of. THE UNITED STATES OF AMERICA, whose address is 101 EAS	r washingtol
STREET, GREENVILLE, SOUTH CAROLINA (herein '	'Lender").

ALI, that lot of land in said State and County, in Chick Springs Township, containing 1.43 acres, more or less, according to a plat entitled, "Property of Alger L. Cannon, prepared by Kermit T. Gould, Surveyor, dated July 8, 1983, recorded in Plat Book 10-F at page 19 in the RMC Office for Greenville County. The subject property fronts on the southwesterly side of Woods Road a distance of 100 feet.

THIS is the identical property conveyed to the Mortgagors by deed of Alger L. Cannon, recorded on December 30, 1983 in Deed Book 1203 at page 510.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

DOCUMENTARY

STAMP

TAX

RB 11318

2 0.00

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

7.200

SOUTH CAROLINA-1 to 4 Family---6/75 -FNMA/FHLMC UNIFORM INSTRUMENT

LPIN 2-82

