Mortgage of Real Estate VOL 1645 PAGE 347

MARKET WORKS

County of CREENVILLE

THIS MORTGAGE is dated 1151 EY January 11 19 84

THE "MORTGAGOR" referred to in this Mortgage is EUGENE L. EDWARDS & JUDY B. EDWARDS & REVA YOUNG EDWARDS

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is _____

Post Office Box 608, Greenville, S. C. 29602

paragraph 13 below, shall at no time exceed \$30,000.00 , plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the south side of Conway Drive and being known and designated as Lot No. 16 on plat of Pleasantburg Forest, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Gg at Page 163 and having such metes and bounds as are more fully shown thereon.

THIS is the same property conveyed to the Mortgagors herein by deed of Reva Young Edwards, dated August 4, 1982 and record August 9, 1982 in Deed Book 1171 at Page 690, which deed reserved a life estate unto Reva Young Edwards.

THIS mortgage is junior in lien to that certain mortgage in favor of American Federal Savings and Loan Association recorded on May 12, 1978 in REM Book 1431 at Page 833 in the original amount of \$28,000.00 and by Modification and Assumption Agreement recorded September 14, 1983 in REM Book 1452 at Page 668 in the amount of \$27,890.00 and having a principal unpaid balance of \$4,087.75. This mortgage is third in lien to that certain mortgage in favor of American Federal Savings and Loan Association recorded September 14, 1983 in REM Book 1625 at Page 538 in the amount of \$75,558.80 and having a principal unpaid balance of \$74,006.84.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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