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COUNTY OF FULTON JEN 12 4 36 11 19	VOL 1043 PAGE 128
FOR VALUE RECEIVED, the indebtedne	ss and promissory note secured
by that certain Mortgage to Real Estate from	
to First Atlanta Mortgage Corpora	
and recorded in the Office of the Clerk of	
GREENVILLE County, South Carolina	, on the 7th day of November ,
1983, in Real Estate Mortgage Book 1634 ,	Folio 301, together with
said Mortgage to Real Estate and the real es	state therein described, has
been assigned, transferred and conveyed to	EMPIRE OF AMERICA, A FEDERAL SAVING
ASSOCIATION , its successors and assigns;	and therefore, the undersigned,
First Atlanta Mortgage Corpration, does here	eby sell, transfer, assign and
convey to said EMPIRE OF AMERICA, A FEDERAL	SAVINGS ASSOCIATION ,
its successors and assigns, all its rights,	title, power and interest in
and to that certain Mortgage to Real Estate	described above, together with
the real estate described therein and the de	ebt and note secured thereby.
IN WITNESS WHEREOF, Assignor has ca	nused these presents to be
executed on its behalf, its corporate name t	to be subscribed, and its Seal
affixed hereto by its duly authorized corpor	rate officer, this 14 day of
December , 19 83.	e e
Signed, sealed and delivered in the presence of:	FIRST ATLANTA MORTGAGE CORPORATION
The state of the s	Bruce R. Diaddigo, President
Francis W Cartin	
STATE OF GEORGIAMy Commission Expires June 9, 1985	
COUNTY OF FULTON	(SEAL)
PERSONALLY appeared before me JOHN	N A. KENNEDY , who,
on oath says that <u>HE</u> saw the within-named F	
by BRUCE R. DIADDIGO, its PRESID	
within instrument, and the said Corporation,	
instrument, and as its act and deed, deliver	
	e execution thereof.
SWORN to before me, this 14 day	
Δ Δ	1
Francis W Carles	Joh A Kennesh
Considerate Considerate Auto Salar S	21829

RECORDE: JAN 1 2 1984 at 4:36 P/M