

ASSIGNMENT OF MORTGAGE

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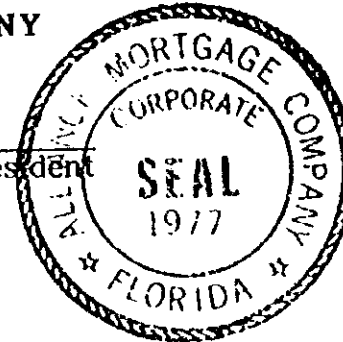
STATE OF SOUTH CAROLINA )  
 ) ss  
COUNTY OF GREENVILLE )

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
SOUTHEAST MORTGAGE COMPANY,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
PAUL S. HURST AND PATTY D. HURST  
under date of OCTOBER 21, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on OCTOBER 25,  
19 83, in Mortgage Book 1632 at Page 336.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by JOHN C. PEARCE, III, its Vice President and it's Corporate Seal to be hereto affixed this 7th day of DECEMBER, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President



In the Presence of:

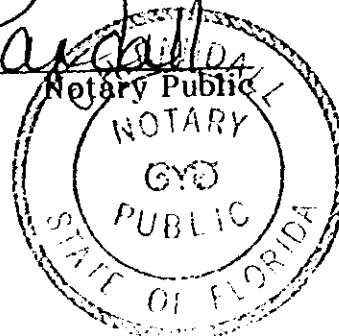
Temi L. Burton  
Donna Lewandowski

STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 7th day of DECEMBER, 19 83.

C.H. Randall  
My commission expires:



This instrument was prepared by:  
RHONDA P. BALLARD [Signature]  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232

C. H. RANDALL  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Aug. 11, 1986

RECORDED JAN 10 1984 at 9:30 A/M

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