GREEN, FILED OC S. C.

STATE OF SOUTH GARDLINAS PHOTOLOGICAL COUNTY OF GREENVILLE R.M.C.

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Julio . Pd Cu.

RELEASE FROM MORTGAGE

LONG, BLACK & GASTON

T-4632 Smith to Androw

FOR VALUE RECEIVED, the undersigned owner and holder of a mortgage recorded in Mortgage Book 1588 at Page 860, hereby relinquishes and forever releases from the lien of said mortgage the following described property:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 341 on a plat of Devenger Place, Section 13, recorded in Plat Book 8-P at Page 12, and having such courses and distances as will appear by reference to said plat.

Otherwise said mortgage to remain in full force and effect.

Dated at Greenville, South Carolina, this

In the Presence of:

SOUTHER SERVICE CORPORATION

Officer and Title L. GARY GILLIAM,

OFFICE MANAGER

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness, woh upon oath, deposes and states that s/he saw the within named officer/s of SOUTHERN SERVICE CORPORATION, sign, seal and as the act and deed of said officer(s) deliver the within Release and that s/he, with the other witness, witnessed the execution of same

SWORN to before me this 1983 day of legent.

Commission Expires: 8-16-54