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STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	}
Personally appeared before m	ne Robbie R. Leonard and made oath that he saw Willimon and Sammie K. Willimon
	their act and deed deliver the within mortgage; and that he, with
Jesse M. Ray Sworn to and subscribed before me	witnessed the execution thereof.
this the 28 thday of December	, 1983 Robbie R. Lionard
Notary Public for South Carolina.	(L. S.)
My Commission Expires	91
STATE OF SOUTH CAROLINA,	)
COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, Jesse M. Ray whom it may concern that S	, Notary Public for South Carolina, do hereby certify unto all ammie K. Willimon , the wife of the within-named
Charles P Willimon	did this day appear before me, and, upon being privately and
fear of any person or persons whoms	are that she does freely, voluntarily, and without any compulsion, dread, or soever, renounce, release, and forever relinquish unto the within-named The successors and assigns, all her interest and estate, and also her right and
claim of dower of, in, or to all and si	ngular the premises within mentioned and released
Given under my hand and seal this  December	19 83 day Agume & Willimon
Notary Public for South Carolina	(L.S.) Sammie k. Willimon
My Commission Expires	A DOCUMENTARY
////	DEC 26'83 STAMP = 2 7. 20
7	18811811
3-3444 130-	AND BANK ABIA  OLINA,  within mortgage was sord in my office at 28 th day of and immediately ensor and immediately ensor 1641 at AMERICAL AND BANK MBIA
t, 43-3-	BANK S.C. A, mortga n my of n
CAROLINA VILLE N NO. S. Nillimon Nillimon,	TO  THE FEDERAL LAND BANK OF COLUMBIA  P. O. Box 1499, Columbia, S.C. STATE OF SOUTH CAROLINA, COUNTY OF I hereby certify that the within mortgag filed and/or lodged for record in my off light and/or lodged for lodged for lodged for record in my off light and/or lodged for lodged for record in my off light and/or lodged for record in my off light and/or lodged for lodged for record in my off light and/or lodged for record in my off light and/or lodged for lodged for record in my off light and/or lodged for record in my off
AROL ILLE NO   11   11   11   11   11   11   11	
1	THE FEDERAL L  OF COLUN  P. O. BOX 1499, COLUN  STATE OF SOUTH CARG  COUNTY OF  I hereby certify that the filed and/or lodged for red  Lith3P.M. o'clock on the Dec.  1983.  tered on the proper indexe in Real Estate Mortgage Barge 757  Lemie 2. Jamie 2. Jamie 7.  CHANGE STATE OF COLUN  THE FEDERAL I OF COLUN  SSS,000.00  Lot Gantt Tp
SOUTH GREEN GE LOA S. P. V	SOUTH SOUTH South that have a proper ate Mortge of Correct of Corr
OF Sofice of Trace of	
STATE OF SOI COUNTY OF GI MORTGAGE Charles Sammie K	THE  P. O. BO STATE OF COUNTY OF I hereby filed and/or list43P.//ii Beg 757  Page 757  TH  TH  TH
	RESTRUCTED ON STATE OF STATES OF STA
STATE OF SOUTH CAROLINA	)
COUNTY OF	e , and made oath that
Personally appeared before m he saw the within-named	ie , and made oath that ,
a corporation, by	, as its President, and , as its Secretary, for and as the act and deed of the
said corporation, sign, seal and delive	
with SWORN to and subscribed before	, witnessed the execution thereof.
me this day of	
, 19	(I S )
Notary Public for South Carolina.	(L. S.)

RECORDER DEC 28 1983 at 4:43 P.M.