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MORTGAGE

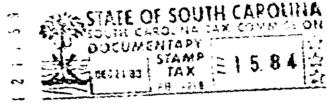
R.H.C. THIS MORTGAGE is made thisF1 1983_, between the Mortgagor,s_,_ALLEN	G. HUSE and SCA	day of December_ RLETT H. HUSE_ rower"), and the Mortga	
Savings and Loan Association of South Ca the United States of America, whose add "Lender").	rolina, a corporatio	n organized and existing	under the laws of

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY NINE THOUSAND SIX

BUNDRED AND NO/100--(\$39,600.00)---- Dollars, which indebtedness is evidenced by Borrower's
note dated December 15, 1983 (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on
...January 1, 2014;

ALL that certain piece, parcel or lot of land, situate, lying and being in the Town of Simpsonville, County of Greenville, State of South Carolina on the south side of Yellow Wood Drive, being known and designated as Lot 569 on Plat of Section 6, Sheet No. 1 of two sheets, Westwood Subdivision, recorded in the RMC Office for Greenville County, SC, in Plat Book 4-X at Page 100; being more particularly described on plat entitled "Property of Allen G. Huse & Scarlett H. Huse" by R. B. Bruce, RLS, dated December 13, 1983, and recorded in the RMC Office for Greenville County, SC in Plat Book 10G at Page 14 of even date herewith; said plat being craved for the specific metes and bounds as appear thereon.

This being the same property conveyed to mortgagors herein by deed of Artistic Builders, Inc., dated December 8, 1975, and recorded in the RMC Office for Greenville County, SC, in Deed Book 1028 at Page 425, on December 10, 1975.



	. 2	DESTINATION FAX	15.84
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which has the address of

(State and Zio Code)

222 Yellow Wood Drive

Simpsonville

SC 29681

___(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to (Family -6.75-FNMA/FRIMCUNIFORM INSTRUMENT (with amoniform) adding Face 21.

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6.000