GREEN'S TOO S.C.

STATE OF SOUTH CAROLINA )

SOUTH CAROLINA )

COUNTY OF GREENVILLE R.M.C.

FOR VALUE RECEIVED, the undersigned owner and holder of a mortgage recorded in Mortgage Book 1588 at page 860, from Julian Road Developers, in the original amount of \$912,562.04, hereby release and forever relinquish from the lien of said document, the following described property:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 3/2 on plat of DEVENGER PLACE, Section /4, recorded in Plat Book 94 at page 30, and having such courses and distances as will appear by reference to said plat.

Otherwise said mortgage to remain in full force and effect.

Dated at Greenville, South Carolina, this 20 day of

In the presence of:

SOUTHERN SERVICE CORPORATION

Amelia M Coltera

Daux Solina

Authorized magnetice l'épice mas Les Med Book 1187 8 508

STATE OF SOUTH CAROLINA )

PROBATE

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness, who, upon oath, deposes and states the s/he saw the within named officer(s) of SOUTHERN SERVICE CORPORATION, sign, seal and as the act and deed of said officer(s) deliver the within Release and that s/he, with the other witness, witnessed the execution of same.

SWORN to before me this

Amelia H. Cothran

Notary Public for South Carolina
My Comm. expires: 3/26/19

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