CREEN FILED S. C. VOL 1640 PAGE 264 STATE OF SOUTH CAROLINA RELEA I, W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY Pursuant to Foreclosure proceedings in the Action entitled South Carolina Federal VS-Savings and Loan Association Ray E. Fulmer and Pamela K. Fulmer as appears of records in the Office of the Clerk of Court, Greenville County, do hereby declare "LIEN released by sale under foreclosure the _____ 5 day of ____ December ____ "as to property described in mortgage 1983 See Judgment Roll No. 83-6264 originally given by Ray E. Fulmer and Pamela K. Fulmer South Carolina Federal Savings and Loan Association recorded in Real Estate ____; and, from the lien of other documents of record Mortgage Book 1569 240 page NONE as follows: Witness my hand and seal this 13 day of December W. DANIEL YARBOHOUGH, JR. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Cheryl L Neal PERSONALLY appeared before me,_ AND made Oath that she saw the within named W. DANIEL YARBOROUGH, JR., AS MASTER IN EQUITY for Greenville County, State, aforesaid, sign, seal and deliver the within RELEASE OF LIEN, and that deponent together with _____ Sally F. Sizemore witnessed the execution thereof. SWORN TO BEFORE ME THIS 13 A.D. 19 December George & Theat

19108

11-21-84

NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES:____