## Mortgage of Real Estate

County of

THIS MORTGAGE is dated	November 28		83	
THIS MORTGAGE is dated	UMA T	EY		
THE "MORTGAGOR" referred to in this Mortgage is H. M. Perry H. & Brenda Chambers				
THE "MORTGAGEE" is BANK			ess is	
1322 W. Poinsett St. (P.	O. Box 867) Greer, S	C 29652		
THE "NOTE" is a note from to Mortgagee in the amount Note and any documents re- advances are all referred to	of \$ 11,000.00 da newing, extending or mod as the "Note" and are co	ited November 28 difying it and any no considered to be a pa	ites evidencing f ort of this Mortg	9 <u>83</u> The future age. The
final maturity of the Note is this Mortgage, including the paragraph 13 below, shall at court costs incurred in colleparagraph 5 below. Interest	outstanding amount of the time exceed \$\frac{11,00}{21,00} ection of amounts due he	he Note and all Futu 10.00, plus int reunder, and Expend	ire Advances un erest, attorneys' litures by Mortga	der fees, and agee under

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest.

(a) the indebtedness evidenced by the Note: (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below, and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

All that certain piece, parcel or lot of land, with all improvements theron, or hereafter to be constructed thereon, situate, lying and being in the State of South carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 13 on plat of Forest Hills recorded in the RMC Office for Greenville County in Plat Book BBB at page 45, and according to said plat, having the following metes and bounds, to-wit:

Beginning at an iron pin at the joint rear corner of lots Nos. 4, 5, 12, & 13, and running thence along the line of lot No. .2, N. 36-44 W. 175 feet to Bridgewood Avenue; thence along Bridgewood Avenue S. 53-16 W. 100 feet to the joint front of corner of lots Nos. 13 and 14; thence along the line of Lot No. 14 S. 36-44 E. 175 feet to the joint rear corner of lots Nos. 3, 4, 13 and 14; thence along the line of lot No. 4, N. 53-16 E. 100 feet to the point of beginning.

This being the same lot conveyed to Mortgagors by deed of Mary Jo Austin dated the 24th day of February, 1978 and recorded in Deed Book 1074 at Page 199 in the RMC Office for Greenville County.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

,我们还是我们的一个,我们就是我们的一个,我们就是我们的,我们就是我们的,我们就会是我们的,我们就会是我们的,我们就是我们的,我们们的一个,我们们的一个,我们们的