STATE OF SOUTH CAROLINAS () OF GREENVILLE (0.84) (0.31) (0.31) RELEASE OF MORTGAGE LIEN OF GREENVILLE

FOR VALUABLE CONSIDERATION, the undersigned, Marion E. Lanford and Sara Ann L. McNeill do hereby release and forever discharge from the lien of that certain mortgage given by Clifton L. Lister to M. L. Lanford, dated September 21, 1978, and recorded in the RMC Office for Greenville County in Mortgage Book 1447 at Page 381, in the original amount of \$38,692.50 the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina shown and designated as a 5 foot portion of Lot No. 1 as shown on a plat of COLONY Subdivision, Phase II, recorded in the RMC Office for Greenville County in Plat Book 7-C at Page 100 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of S. C. Highway No. 290 at the joint corner of Lot 1 and Lot 2 and running thence N.21-29 E. 241.26 feet to an iron pin; thence S.67-02 E. 5 feet to a point, new joint corner of Lots 1 and 2; thence through Lot No. 1 as a new line, S.21-29 W. 241.26 to a point, new joint corner of Lots 1 and 2; thence along said Highway, N.65-28 W. 5 feet to an iron pin, the point of beginning.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the 30 day of November, 1983.

IN THE PRESENCE OF:

Barbara L. Lance Manue Lou Smit

Heirs of the Estate of M. L. Lanford

See Apt. 5 at Pile 27

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named individuals sign, seal and as their act and deed deliver the within written Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

30 day of November, 1983.

Barbara & Sance

My Commission expires: Mac 39 1985

CONTRACTOR OF THE PARTY OF THE

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