Burrower Case No. 46-23-271130737

USDA-FmliA

FORM FMHA 4274 BCED CO. S. C. UGAA. (Rev. SASIE NVILLE CO. S. C. UGAA. PURCHASE MONEY MORTCAGE

146-23-271130737

101 21 3 28 PH 83 PURCHASE MONEY MORTCAGE

121 1035 113874 TGAGE is made and yntered into by

David Red Crutrell and Miriam Lynn Futrell

residence in \_\_\_ Greenville

County, South Carolina, whose post office address is

Route #6, Box 208, Travelers Rest,

29690

herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government":

WHEREAS Borrower is indebted to the Government as evidenced by one or noire promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annial Rate of Interest	Installment
October 27, 1983	\$15,940.00	10-3/47	October 27, 2016
October 27, 1983	\$21,434.10	3%	June 30, 2010

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument will be increased ufter 3 years, as provided in the Furmers flome Administration regulations and the note.)

And the note evidences a loca to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Coussissisted Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as so the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recupture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. \$1490a.

NOW, THEREFORE, in consideration of the loun(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured bolder, to secure performance of Borrower's agreement herein to indemnify and nere harmless the Government against loss under its maurance contract by reason of any default by Bottower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every coverant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, will, release, and assign unto the Government, with general warranty, the following property situated in the State of

South Carolina, Country (ies) of Greenville

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville State of South Carolina, and being known and designated as Lot No. 27 of Sunny Slopes Subdivision, Section 1, and according to a plat prepared of said property by C. O. Riddle, Suveyor, 2-8-71 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4R, Page 3, and having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Rawood Drive, joint front corner of Lots 26 and 27, N. 36-42 W. 150 feet to a point, thence N. 53-18 E. 80 feet to mH.P4171 SC (Rev. 54-82)