* THIS OPTION MAY NOT BE EXERCISED BY THE MORTGAGEE WHEN THE INELIGIBILITY FOR INSURANCE UNDER THE NATIONAL HOUSING ACT IS DUE TO THE MORTGAGE'S FAILURE TO REMIT THE MORTGAGE INSURANCE PREMIUM TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days—from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 60 days time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable. * see statement above

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inute to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS Our hand(s) and seal(s) this		19 83	
Signed, sealed, and delivered in presence of:	James Cecil Sullins	SEAL]	
J-IR Las. W		SEAL]	
Jeli anderson	Michele Shaver Sullins	SEAL]	
U			
STATE OF SOUTH CAROLINA COUNTY OF Greenville			
Personally appeared before me Julia Ann and made outh that he saw the within-named sign, seal, and as their with W. Clark Gaston, Jr.	Putnam Mortgagors act and deed deliver the within deed, and witnessed the executive executive executive.	•	
Swern to and subscribed before me this 29t	th day of Novemebr	. 19.83	
my_commission_expires_10-02-91	Notary Public for	- Saul Carolina	
STATE OF SOUTH CAROLINA COUNTY OF Greenville	RENUNCIATION OF INITER	e est e	
	ay concern that Mrs. Michele Shave of the within-named James Cecil S	Sullins	
. did to separately examined by me, did declare that she does	this day appear before me, and, upon being streety, voluntarity, and without any comput		
fear of any person or persons, whomsvever, renound First Federal Savings and Loan A	ce, release, and forever relinquish unto th	te within-named	
and assigns, all her interest and estate, and also all gular the premises within mentioned and released.			
Given under my hand and seal, this 29th	Michele Shaver Sullins	SEAL] . 1963	
	2000	<i>y</i>	
Received and properly indexed in and recorded in Book this Page . County, South Carolin	Votary Public for day of	19	
e e e e e e e e e e e e e e e e e e e		Clerk	
		#30 - 41-351	

BECORDED DEC 1 1983

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at 10:11A.M.