	Loan # 167-50015  STATE OF SOUTH CARCLINA  ASSIGNMENT OF MORTGAGE
FILE	MYXXXX Croonvilla
	983 - VALUE RECIEVED, National Home Equity Corporation
Donnia S. Tac	the indersigned hereby grants, assigns and transfers to <u>State Savings and</u>
Tim	, its successors and assigns, all
	beneficial under that certain mortgage dated April 13, 1983 , executed by
	Richard K. Heusel and Gwendolyn D. Heusel , trustor,
	to American Federal Savings and Loan Association , trustee,
	and recorded as Instrument No27020- on April 18, 1983
	in Book1602, Page-353 of Official Records of the County
	Recorder of <u>Greenville</u> County, said property being fully described
	in the Mortgage herein being assigned.
	TOGETHER with the note or notes therein described or referred to, the
	money due and to become due thereon with interest, and all rights accrued or to
	accrue under this said mortgage.
	IN UTINESS thereof the grantor has caused its corporate seal to be affixed
	hereto and these presents to be subscribed by its duly authorized officers, this
	SIGNED, sealed and delivered in the NATIONAL HOME EQUITY CORPORATION by:
·	presence of:
	1. 1 mile Datas Witness William
	2. Livillo Januaria Witness Bruce W. Solomon, Vice-President
	State of California PROBATE
	County of Los Angeles
	Personally appeared the undersigned witness and made oath that (s)he
	saw the within named Corporation by its duly authorized officers, sigm, seal and
	as its act and deed, delivered the within written Deed, and that (s)he, with
	the other witness subscribed above, witnessed the execution thereof.
	SWORN to before me this 3rd day of June , 19 83 .
	Notary Public for Los Angeles County, State of California,
	mite Bress
	Witness #1. For Notary Seal of Stamp

Recorded Nov. 22, 1973 at 10:30 A/H

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