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COUNTY OF SPARTANBURG AND PKINGS

S.C. NEATE HOUSING AUTHORITY MORTGAGE OF REAL ESTATE

COUNTY OF SPARTANBURG GREENV OCLE	but bk, B3	MORIGAGE OF REAL ESTATE
DONNIE .	S M.C. IRSLEY R.M.C.	voi. 1636 page 470
THIS MORTGAGE is a between the Mortgagor Micha (herein "Borrower"), and the Manager and exists of the second secon	made this 20th ael J. Pate and fortgagee, First f	day of October
whose address is Post Offic	ce Box 408 Gree	enville, S.C. 29602 (herein "Lender").
WHEREAS, Borrower which indebtedness is evidenced	is indebted to Lende by Borrower's Note	er in the principal sum of 36,350.00 Dollars, date October 20, 1983 (herein "Note"), interest, with the balance of the indebtedness, if not sooner ember 1, 20 13
the payment of all other sums we this Mortgage, and the performa repayment of any future advanced the second through the second	ith interest thereon, ince of the covenants es, with interest there	the indebtedness evidenced by the Note with interest thereon, advanced in accordance herewith to protect the security of and agreements of Borrower herein contained; and (b) the on, made to Borrower by Lender pursuant to paragraph 21 tereby mortgage, grant, and convey to Lender and Lender's city located in the County of Spartanburg_and, Greenville
of SC, Counties of Sp northwest of Holly Sp Pate and Joy N. Pate, recorded herewith, ac bounds, to-wit: BEGIN located 0.45 miles for Road, H. 23-50 N. 22! 66-30 E.153.2feet to thence S. 23-50 E. 23 the beginning corner 1.0% acres according of way of the public to the riparian righ said plat and the ri This conveyance is a Joy N. Pate, by deed Deed Book 1198 at	partanburg and prings on Fisch prepared by Jonath Conting to said NING at a nail rom Spencer Road a iron pin (passing throad plat. along Fischer ts of adjoining the of way of portion of /page Continuate page Continuate pag	and, situate, lying and being in the State Greenville, located about 3 miles are Road as shown on a plat for Michael J. James R. Freeland on Oct.18, 1983, to be id plat as having the following metes and in the center of Fischer Road, that is ad, running thence up the center of Fische il in the center of said road; thence H. assing through an iron pin at 22 (get); iron pin; thence S. 66-30 W.153.2 feet to ugh an iron pin at 131.2 feet) and containing This conveyance is subject to the rights Road as shown on said plat and is subject g property owners of the creek as shown on Duke Power Co. as shown on said plat.  The roperty conveyed to Michael J. Pate and her, on October 20, 1983 and recorded in on October 21, 1983 in the R.M.C. fecorded October 1983 in Deed to R.M.C. Office for Spartanburg County.
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Swhich has the address of \_\_\_ Route 2 Fisher Road \_\_\_\_\_ (herein "Property Address").

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