

FILED  
GREENVILLE CO. S. C.  
Oct 20 3 51 PM '13

**MORTGAGE**

9001 1532 PAGE 974

DONNIE S. WATERSLEY

THIS MORTGAGE is made this 28th day of October, 1983, between the Mortgagor, Jean M. Heinrich (herein "Borrower"), and the Mortgagee, Alliance Mortgage Company, a corporation organized and existing under the laws of Florida, whose address is P. O. Box 2139, Jacksonville, Florida 32232 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy-one Thousand Fifty and no/100 (\$71,050.00) Dollars, which indebtedness is evidenced by Borrower's note dated October, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2013

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 2, of Graystone I Horizontal Regime as is more fully described in Declaration (Master Deed) dated May 22, 1981, and recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 1148, at Page 606.

THIS being the same property conveyed to Mortgagor herein by Leana Chaikin in Deed recorded in Deed Book 1199, Page 471 in the R.M.C. Office for Greenville County, S.C.

RECORDED IN SOUTH CAROLINA  
GREENVILLE COUNTY DEED RECORDS  
BOOK 1148 PAGE 606  
STAMP  
28.44

which has the address of 2 Graystone Condominiums, Taylors, S.C. 29687  
[Street] [City]  
..... (herein "Property Address");  
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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