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GREENY LLE OC. S. C. Oct 28 1 20 PL 183 DONNIE STEER ANDERSLEY

MORTGAGE

THIS MORTGAGE is made this _	27th	day of _	October ,
to 83 between the Montgogon	Eddie L. Rolling	s and Elizabeth_	P. Rollins the Mortgagee, First Federal
Savings and Loan Association of Sou the United States of America, whose "Lender").	th Carolina, a corp e address is 301 Co	oration organized a llege Street, Greenv	nd existing under the laws of ville, South Carolina (herein
WHEREAS, Borrower is indebted to ninety six dollars and 38/100 note dated October 27, 1983 and interest, with the balance of the six	Donars,	providing for mont	hly installments of principal
TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County of	is, with interest their e performance of the Cany future advance ereof (herein "Futur ler's successors and	reon, advanced in a le covenants and ag ces, with interest th re Advances''), Bor l assigns the followi	reements of Borrower herein nereon, made to Borrower by rower does hereby mortgage,
ALL that certain piece, p County of Greenville, Oneal To Road, near Sandy Flat, and bed Mrs. L. E. Lynn prepared by Wa acres, more or less, and havin	ownship, lying o ing all of Lot N . P. Morrow, dat	on the North side Number 12 on place ed October 9-13	t of the Greer-Locust t of the Estate of , 1941, containing 1.15
BEGINNING at an iron pin running thence, N 30-00 E 250 thence N 51-50 W 200 feet to a S 30-00 W 250 feet to an iron the point of beginning.	feet to an iror an iron nin, cor	n pin, corner of mer of Lots 12,	13 and 16; thence,
DERIVATION: SEE Deed of and Elizabeth P. Rollins, rec Book 1066, Page 321, dated Oc	orded in the R.M	and Martha J. Pi M.C. Office for	ttman to Eddie L. Rollins Greenville County in
THIS is a second mortgag Eddie L. Rollins and Elizabet known as Greer Federal Saving for Greenville County, in boo	h P. Rollins to s and Loan Asso	First Federal o ciation), record	ed in the R.M.C. Office
DO COLLEGE OF THE STATE OF THE			
which has the address of Route	2, Highway 290,		Taylors, (City)
SC 29687	(herein "Property		
TO HAVE AND TO HOLD unto I the improvements now or hereafterents, royalties, mineral, oil and	er erected on the progress rights and pro	operty, and an ease ofits, water, water	ments, rights, appultenances,

all fixtures now or hereafter attached to the property, all of which, including thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

1500