day of Ö County, S.  $\alpha$ Mortgage of Real Estate ပ္ပ TRUST  $\vec{Q}$ ģ WILLIAM D. RICHARDSON, ESQ. officarolina E. S. C. 2000 01d and recorded in Book Received in Office\_ ф 01 JAMES 000x1632 PAGE691 State of South Carolina **Probate** GREENVILLE County of Before me, the undersigned Notary Public, personally appeared Sue G. Ashley who, being duly sworn, deposed and said that (s)he saw <u>James B. Newman</u>, <u>President of James B. Newman</u>, DMD, PA sign, seal and deliver the foregoing Mortgage and that (s)he, together with William D. Richardson witnessed the execution thereof. SWORN to and subscribed 24th \_day before me this. Notary Public for South Carolina My commission expires: 11/20/90 N/A State of South Carolina **Renunciation of Dower** County of \_the undersigned Notary Public, do hereby certify to all whom it may concern that\_ appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage. GIVEN under my hand and seal (SEAL) Notary Public for South Carolina

RECORDED OCT 27 1983 at 10:33 A. M.

My commission expires:\_\_\_\_

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A PERSONAL PROPERTY.