GREEN, FILED OF S.C. COT 26 4 30 Fr. 183 DUNNIE S.M.C. MSLEY

COMMERCIAL MORTGAGE

	14th	douge October
THIS MORTGAGE is made to the Mortgage of the M	his The Harmon Family I	day of October Partnership rower") and the Mortgagee First Federal
Savings and Loan Association of the United States of America, "Lender").	of South Carolina, a corporation whose address is 301 College S	organized and existing under the laws of street, Greenville, South Carolina (herein
WHEREAS, Borrower is inde Five Hundred and No/100 note/agreement dated <u>Octo</u> forth in said note with interest sooner paid, due and payable or	bted to Lender in the principal s (\$17,500.00) Dollars, which ber 14, 198, herein "Note" at the rate set forth therein, wi October 14, 198	sum of Seventeen Thousand indebtedness is evidenced by Borrower's), said principal sum being payable as set the the balance of the indebtedness, if not 5_, subject to future advances or renewals.
thereon, the payment of all other the security of this Mortgage, a contained, and (b) the repaym	er sums, with interest thereon, a and the performance of the cove ent of any future advances, wi	dess evidenced by the Note, with interest dvanced in accordance herewith to protect nants and agreements of Borrower herein th interest thereon, made to Borrower by ances"), Borrower does hereby mortgage, as the following described property located, State of South Carolina.
nated as Lots No. 6, 7,	U.S. Highway 29 near lle, State of South C 8, and 9, plat of pro ich plat is recorded k II at Page 183, ref	arolina and known and desig- perty entitled "Property in the RMC Office for Green- erence to which is craved
This conveyance is made lines, zoning ordinances described property.	subject to all easeme , and restrictions, i	nts, rights-of-way, setback f any, affecting the above
This is the same propert by general warranty deed M. Harmon dated February RMC Office on October	l of Jerald E. Harmon, , 17, 1983 and recorde	ed in the Greenville County
		STAMP E 0 7. 0 0 12
which has the address of	512 Piedmont Highw	vay Greenville (City)
SC	(Street) _(herein "Property Address");	(ORY)
(State and Zip Code)		
CHECK IF APPLICABLE	E: This is a second mortgage ar	nd is subject to the lien of a first mortgage . <u>S & L Assn.</u> of record in Deed Book

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, including furniture, furnishings and equipment and all easements, rights, appurtenances, rents, royalties, mineral oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_, in the Register's Office for <u>Greenville</u> County, South Carolina.

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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