the amount finances. \$

## MORTGAGE

ÚЛНІ MORTOAGE is made this.....7th .........day of ... October ............ 19.83, between the Mortgagor, Bobbie J. Whiteside (same as Bobbie J. Rosemond) AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of. THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

dated. October 7, 1983 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 15, 1987

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .... Greenville State of South Carolina:

All that certain piece, parcel of lot of land situate, lying and being in the City of Greenville, Greenville County, S.C., on the northern side of Pearl Avenue, being shown as Lot 14, Block C, on plat of CHAPIN SPRINGS LAND COMPANY recorded in the RMC Office for Greenville County, S. C., in Plats Book E, Page 41, and having such metes and bounds as shown thereon.

This is the same property conveyed to us by deed of Robert L. Watkins, Jr. and Tamara A. Watkins, to be executed and recorded of even date herewith.

This is that same property conveyed by deed of C. Dan Joyner and Charles E. Upchurch to Bobbie J. Whiteside dated February 19, 1979 and recorded February 22, 1979 in deed Volume 1097 at Page 288 in the RMC office for Greenville County, SC.

which has the address of 121 Pearl Ave.		,
SC 29601 (herein "Propo	erty Address");	
[State and Zip Code]		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family--- 6/75 FNMA/FHLMC UNIFORM INSTRUMENT 1842242 01-662138-77

\$ 6518.64

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JU