BOOK 1631 PAGE 990

ONC

9

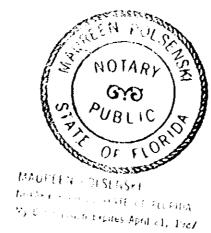
O•

FILED

ASSIGNMENT OF MORTGAGE	AMC# 313020 M-3 SFMCO# 321681
STATE OF SOUTH CAROLINA) County Of Greenville)	
For value received, ALLIANCE MORTGAGE COMP	PANY, a Corporation of the State
of Florida, does hereby transfer, assign and set over unto	
Southeast Mortgage Company	
its successors and assigns forever, that certain Real Estate	
John F. Gigante and Joan B. Gigante	
under date of July 22, 1983, and	
Office for Greenville County, South Carol	lina, on <u>July 27</u> ,
19 83 , in Mortgage Book 1617 at Page	903 and re-recorded in Mortgage Book 1626 at page 593. COMPANY has caused these presents
to be executed in it's name by John C. Pearce III, i	ts Vice President and it's Corporate
Seal to be hereto affixed this 4th day of Aug	ust , 19 <u>83</u> .
BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:BY:	Vice President SEAL 1977
Levi Caronne Benton	A CALON ON
Both Raino	
Dell's Coop	
STATE OF FLORIDA)	
COUNTY OF DUVAL)	
Before me, the undersigned, a notary public, in an	d for the State of Florida at
Large, personally appeared JOHN C. PEARCE, III, Vi	
MORTGAGE COMPANY, to me well known to me to be t	he person described in and who
executed the foregoing assignment of mortgage as such o	
he acknowledged before me that he executed and atteste	
pursuant to due corporate authority for the uses and purp	
IN WITNESS WHEREOF, I have hereunto set my he	and and seal at Jacksonville,
Florida this 4th day of August	cer Malla Mu Notary Public
	sion expires:
This instrument was prepared by:	The state of the s

Susan Watson four like to and employee and/or officer of ALLIANCE MORTGAGE COMPANY

P. O. Box 2259 Jacksonville, Florida 32232



13115