1**0** 

A STATE OF THE STA

FILED GREENVELS 3.0

STATE OF SOUTH CAROL OCT 20 3 12 PK 183 MORTGAGE RELEASE GREENVIRENTS S. I.

FOR VALUE RECEIVED, the undersigned, American Federal Bank, FSB, does hereby release and forever relinquish the following described real estate from the terms of that certain Note and Mortgage heretofore executed by U. S. Retirement Corporation unto American Service Corporation recorded in the R.M.C. Office for Greenville County in Mortgage Book 1603 at Page 604, and assigned to American Federal Savings and Loan (now American Federal Bank, FSB), said assignment being recorded in Mortgage Book 1622 at Page 883; also, that certain Note and Mortgage recorded in Mortgage Book 1603 at Page 613 and assigned to American Federal Savings and Loan (now American Federal Bank, FSB), said assignment being recorded in Mortgage Book 1622 at Page 885:

ALL that certain piece, parcel or lot of land known and designated as Lot No. 16, Sandpiper Way, Swansgate Phase I, as shown on plat of Swansgate prepared by W. R. Williams, Jr., Surveyor, recorded in the R.M.C. Office for Greenville County in Plat Book 9-W at Pages 13 and 14, amended by survey recorded in Plat Book 9-W at Page 25, said lot having such metes and bounds as shown thereon.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of October, 1983.

IN THE PRESENCE OF:

AMERICAN FEDERAL BANK, FSB

Title: Assistant Vice President

STATE OF SOUTH CAROLINA

GREENVILLE ) COUNTY OF

PROBATE

PERSONALLY appeared before me the undersigned, who, being duly sworn, says that (s)he saw American Federal Bank, FSB, by its duly authorized officer, sign, seal and as its act and deed, deliver the within Release and that (s)he with the other witness whose name is subscribed thereon witnessed the execution thereof.

SWORN to before me this \_\_20th day

October , 1983.

(SEAL)

Notary Public for South Carolina

My Commission Expires: 5/17/5/

RECORDED OCT 201983 at 3:12 P. M.

13024