OCT 19 2 28 PH 183 DONNIE R.A.C 3LEY

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## **MORTGAGE**

		0.4.1	
THIS MORTGAGE is made thisW	18th illie Lee Walson, Jr	day of October	
Savings and Loan Association of South the United States of America, whose a "Lender").	Carolina, a corporation of the c	organized and existing underect, Greenville, South Car	er the laws of olina (herein
WHEREAS, Borrower is indebted to	Lender in the principal s	um of Forty-Three Thou	sand and
WHEREAS, Borrower is indebted to 00/100 (\$43,000.00)	(herein "Note"), providit	ng for monthly installment	s of principal
and interest, with the balance of the li-	ggenteaness, it not sooner	para, and and post-	
TO SECURE to Lender (a) the repathereon, the payment of all other sums, the security of this Mortgage, and the contained, and (b) the repayment of a Lender pursuant to paragraph 21 here grant and convey to Lender and Lende in the County of	, with interest thereon, ad performance of the coven iny future advances, with eof (herein "Future Adva y's augustions	vanced in accordance nerey ants and agreements of Bor n interest thereon, made to nces"), Borrower does here s the following described pro	rrower herein Borrower by by mortgage, perty located
ALL that certain piece, parcel hereafter to be constructed the South Carolina, County of Gree of a subdivsion entitled "Addi June, 1961, and recorded in the Carolina, in Plat Book AAA, at following metes and bounds, to	ereon, situate, lying nville, being known a tion to Greenbrier" p e R.M.C. Office for ( page 61, and having	g and being in the State and designated at Lot No prepared by C. F. Webb Greenville County, Sout	io. 121 RLS,
BEGINNING at an iron pin on the corner of Lots Nos. 121 and 12 of said Fairlane Drive, S. 45-of said Fairlane, and Brooks R Brooks Road, S. 54-08 W. 110.1 eastern side of Brooks Road, S county road; thence with the E. 125 feet to an iron pin at the joint line of said lots, N of Lots 121 and 120; thence with the point of beginning, being J. M. Snipes by deed dated Now for Greenvile County in Deed W.	0, and running thence 40 W. 174 feet to an load; running thence feet to an iron ping. 27-08 W. 45 feet to northeastern side of the joint corner of W. 89-46 E. 126 feet the the joint line of the lots covember 30, 1962, and	iron pin at the interswith the eastern side of the continuing with an iron pin in an unsaid unnamed county recorded in the R.M.C.	section of said th the named oad, S. 01-54 ce with joint line . 150 feet ter by
This is also the same property of Frank P. McGowan, Jr., Mas and recorded on March 29, 197	y conveyed to South O ter-in-Equity for Gre 9 in Deed Book 1099 a	Carolina National Bank Senville County, dated at page 449	by deed March 27, 1979
winch has the address of	(Street)	(Cit	,
South Carolina 29662 (	nerein "Property Address	");	
(State and Zip Code)			gether with all
TO HAVE AND TO HOLD unto La	ender and Lender's succes	SOLS SUG SESIGUE, TOTEAGL, W	Scarce minimu

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family - 6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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STATE OF THE PROPERTY OF

n Karon Perinakan

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