BOOK 1629 PAGE 822

FILED OCT 7 1983

ASSIGNMENT OF MORTGAGE

AMC# 313054 M-3
SEMCO# 321818

STATE OF SOUTH CAROLINA )
) ss
COUNTY OF Greenville )

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto Southeast Mortgage Company, its successors and assigns forever, that certain Real Estate Mortgage executed by C. Dan Joyner under date of August 9, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on August 10, 19 83, in Mortgage Book 1620 at Page 428.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 15th day of August, 19 83.

**ALLIANCE MORTGAGE COMPANY**

BY: _____ Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:

Terri L. Burton
Beth Laing

STATE OF FLORIDA )
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 15th day of August, 19 83.

Maureen Polsinski
Notary Public

My commission expires:

This instrument was prepared by:
Susan Watson
and employee and/or officer of
**ALLIANCE MORTGAGE COMPANY**
P. O. Box 2259
Jacksonville, Florida 32232

MAUREEN POLSINSKI NOTARY PUBLIC STATE OF FLORIDA

RECORDED OCT 7 1983 at 10:00 A.M.

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SOUTH CAROLINA/AMC /1556