STATE OF SOUTH CORPLINA 4348 FI 193 RELEASE COUNTY OF R.H.C

FOR VALUE RECEIVED, American Federal Bank, F.S.B. releases and forever discharges the below described property from the lien of those certain mortgages given by U. S. Retirement Corporation dated April 18, 1983, and recorded April 25, 1983, in Mortgage Book 1603 at Page 604 and in Mortgage Book 1603 at Page 613, and also that certain mortgage given by U. S. Retirement Corporation recorded August 15, 1983, in Mortgage Book 1621 at Page 171, affecting certain property in the City of Greenville, South Carolina, known as "Swansgate Community."

ALL that certain piece, parcel or lot of land known and designated as Lot No. 10, Sandpiper Way, Phase I, Swansgate, as shown on the plat of Swansgate prepared by W. R. Williams, Jr., Surveyor, recorded in the Office of the R. M. C. for Greenville County, South Carolina in Plat Book 9W at Pages 13 and 14, amended by survey recorded in Plet Book 9W at Page 25, and having the metes and bounds shown thereon.

IN WITNESS WHEREOF, said Corporation has caused this Release to be

executed this 22 day of September, 1983.

AMERICAN FEDERAL BANK, F.S.B.

STATE OF SOUTH CAROLINA

GREENVILLE) COUNTY OF

PROBATE

PERSONALLY APPEARED before me Cherki L. LANISTUM and made oath that (s)he was the within named American Federal Bank, F.S.B. , by its duly authorized officer, sign, seal and as the act and deed of said Corporation, deliver the within written Release, and that (s)he with Terri D. Palmer whose name is also subscribed above, witnessed the execution thereof.

Check & Lyth

SWORN to before me this 22 day of September, 1983.

Notary Public for South Carolina My commission expires: 1. 12.9/

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RECORDET OCT 6 1983 at 4:48 P.M.

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