800x1629 PAGE 440

COUNTY OF GREENVILLE

points assign into NATIONAL HOME EQUIPMENT recourse, that certain Mortgage Dated the 20th day of June	e undersigned does hereby transfer and TY CORPORATION of its order, without ge, and the Note thereby secured, made uschle and Mary Ann Reuschle , 1983 , and duly recorded in in the Office of the Clerk of Court for
said County and State.	
Lichard C. Tower	This the 15thday of Sept., 1983 AMERICAN FEDERAL BANK, FSB By: Junary M. Duncan

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SWORN TO and subscribed before me this the <u>15th</u> day of <u>Sept.</u>, 1983.

Joan F. Rutledge

No cary Fublic in and for South Carolina My Commission expires 2-13-1984

(SEAL)

Recorded Oct 5, 1983 at 9:30 A.M

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7.4328 - RV-ZV

** The Property