STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

A S S I G N M E N T

OCT 5 1983

Bonnie S Isakuski FOR VALUE RECEIVED, the undersigned does hereby transfer and assign vnto NATIONAL HOME EQUITY CORPORATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Stephen P. Harris, Jr. and Faye T. Harris

Dated the 27th day of June , 1983 , and duly recorded in Book 1613 at Page 180 in the Office of the Clerk of Court for said County and State.

This the 15thday of Sept. , 1983

AMERICAN FIDEBAL BANK, FSB

By: Machand M. Duncan

STATE OF SOUTH CAROLINA

Aduly sworn says that s/he saw AMERICAN FEDERAL BANK, FSB by

Richard M. Duncan

its Sr. Vice President

sign, seal and execute and that s/he with Richard C. Power

witnessed the due execution and delivery thereof.

PERSONALLY appeared before me ____ Joan F. Rutledge ___ who being

SWORN TO and subscribed before me this the <u>15th</u> day of <u>Sept.</u>, 1983.

COUNTY OF GREENVILLE

Joan F. Rutledge

Notary Public in and for South Carolina My Commission expires 2-/3-/984

(SEAL)

Recorded Oct. 5, 1983 at 9:30 A.M. 11303

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