STATE A 800x1629 PAGE 432 A S S I G N M E N T FOR VALUESHECE VED, the undersigned does hereby transfer and assign unto NATIONAL, HOME EQUITY CORPORATION of its order, without recourse that certain Mortgage, and the Note thereby secured, made and executed by Grover E. Brinson Dated the 30th day of June , 1983 , and duly recorded in Book 1614 at Page 95 in the Office of the Clerk of Court for said County and State. This the 15thday of Sept. ,1983 AMERICAN FEDERAL BANK, FSB STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me \_\_\_\_\_\_\_\_ Joan F. Rutledge \_\_\_\_ who being duly sworn says that s/he saw AMERICAN FEDERAL BANK, FSB by \_Richard M. Duncan its \_\_Sr. Vice President\_ sign, seal and execute and that s/he with Richard C. Power witnessed the due execution and delivery thereof. SWORN TO and subscribed before me this the 15th day of Sept. , 1983.

11303

Notary Public in and for South Carolina

My Commission expires 2-13-1984

(SEAL)