STATE OF SOUTH CAROLINA FILED) COUNTY OF GREENVILLEGOT 4 11:0 AH 18:

First Federal Savings and Loan 301 College Street
Greenville, S. C. 29601
S.C. STATE HOUSING AUTHORITY
MORTGAGE OF REAL ESTATE

	SUNNES LANGE LANGE	J L L			
				September	10 83
THIS MORTGAG	I I Time on	a and Danies	D Timeson	2	•
etween the Mortgagor erein "Borrower"), and t	the Mortgagee, F	irst Federa	L Savings a	nd Loan Assoc	iation of S.C.
and arration organized an	d existing under t	he laws of T l	<u>ne United S</u>	tates of Amer	ica,
nose address is 301 Co	llege Street, G	reenville,	South Caron	ina 29001	(herein "Lender").
					_ (nerem Lender).
WHEREAS, Borro hich indebtedness is evide roviding for monthly insta aid, due and payable on	nced by Borrower'	's Note date _ Land interest.	<u>September 3</u> with the bala	0, 1983 ince of the indeb	stedness, ii not sooner
TO SECURE to Let he payment of all other such his Mortgage, and the perfequence of therein "Future Advuccessors and assigns the state of South Carolina: All that piece, particle for Greenville and Denise R. Timmons and according to said BEGINNING at the sway of S.C. Highway # thence, S. 88-49 E. 3 to an old iron pin, t Pecan Drive, thence a	ms with interest the formance of the coverances, with interestances"), Borrower following described reel or lot of South Carolina as Lot 29, Pecar County and furprepared by World having the outhwestern core 25 and running 2.47 feet to an hence S. 57-17	ereon, advance venants and agost thereon, mades hereby in a property local land, with a land the Country local land the Country local land has been and the series of Lotal land iron policities and land land land land land land land	ed in accorda greements of I de to Borrowe nortgage, gran ated in the C mprovements inty of Gree a Plat Book bed by a Pla key, Inc. Ri metes and is 29 that is 8-02 E. 147 in, thence to an old	nce herewith to Borrower herein er by Lender purent, and convey to county of Green sthereon, size of the page 9 at of James L LS, to be recoonds, to-wille, 6 feet to a S. 38-50-30 iron pin on t	contained; and (b) the rsuant to paragraph 21 to Lender and Lender's nville, tuate, lying and to Township, being in the R.M.C. Timmons orded herewith, to the right of n old iron pin, E. 89.85 feet the right of way of
the point of beginnin	ıg.				
This conveyance if					
This conveyance is Timmons by deed of Ro October 4,1983 Greenville County.	oger Dale Fish a	and Marilyn	A. Fish on	September 30	, 1983 and recorded
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	1,				
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which has the address o	of #3 Pecan Dri	ve			

To be a possible of the contract of the contra

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