STATE OF WISCONSIN 6 PONNIE S. Tankersley 3

ster 1628 943

ASSIGNMENT OF MORTGAGE

| V/km | Tall | |
|---|---|-----------------|
| FOR VALUE RECEIVED, FGTO | C Nortgage Marketing Corporation, a Wisconsin | Corporation |
| does hereby assign, transfer and | d set over to BANKERS TRUST OF SOUTH | |
| CAROLINA AS TRUSTEE | the mortgage of <u>Lewis W. Haselwood</u> , Jr. | |
| and Jane P. Haselwood | | |
| dated <u>April 29, 1983</u> | , and recorded in the office of the Clerk | |
| of Court of Greenville | County in Mortgage Book 1604 | . • . |
| Page 344 and them rerucorded in Book 1610, Page 87. | | |
| Dated this <u>23rd</u> day of <u>August</u> , 19 <u>83</u> . | | |
| In Presence of: | MGIC MORTGAGE MARKETING | |
| 1. 1/11 | CORPORATION, a Wiscon | sin Corporation |
| Kim Kintop | BY: Eller a. Apurlenson | <i>)</i> |
| Ka 111 | Ellen A. Hawkinson Vice President | · |
| Karen L. Thurner | Vice Hesident | |
| | | |
| | ,: | |
| STATE OF WISCONSIN) | | |
| COURTY OF MILWAUKEE) | | |
| | Vin Vinton | : |
| | re me Kim Kintop | |
| and made oath that she/he saw the within named <u>MGIC Mortgage Marketing</u> | | |
| Corporation, a Wisconsin Corporation by Ellen A. Hawkinson | | |
| its <u>Vice President</u> , sign, seal and as its act and deed, | | |
| deliver the within written Assignment; and that she/he with | | |
| Karen L. Thurner witnessed the execution thereof. | | |
| | . / ./ | |
| | Kim Kritap | |
| | Kim Kintop | |
| Sworn to before me this <u>23r</u> | d | |
| day of August | 19 <u>83</u> . | |
| Kin 11 | | |
| Karen L. Thurner | | |
| Notary Public for <u>WISCONSY</u> My Commission expires:3/2 | 1962/20 TITTER (\$) 185 | 6917 |
| J 12120000000000000000000000000000000000 | | |

RECORDED 00T 3 1983 at 2:30 P.M.

TO THE CONTRACT OF THE RESIDENCE OF THE PROPERTY OF THE PROPER