

FILED
SEP 27 1983
ASSIGNMENT OF MORTGAGE
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss

BOOK 1527 PAGE 586

AMC# 313021 - 3
SEMC# 321774

For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
(SOUTHEAST MORTGAGE COMPANY)
its successors and assigns forever, that certain Real Estate Mortgage executed by _____
RUBY P. SKIPPER

under date of JULY 27, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on July 29, 19 83, in Mortgage Book 1618 at Page 286.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by JOHN C. PEARCE, III, its Vice President and it's Corporate Seal to be hereto affixed this 9th day of AUGUST, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: _____
Vice President



In the Presence of:

_____ Temi L. Burton
_____ Donna Gurdowski

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 9th day of AUGUST, 19 83.

_____ Francis M. Murrow
My commission expires:



FRANCIS M. MURROW
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Mar. 4, 1984

This instrument was prepared by:
Patricia Stanton
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

RECORDED SEP 27 1983 at 10:30 A.M.

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