

BOOK 1627 PAGE 576  
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ASSIGNMENT OF MORTGAGE

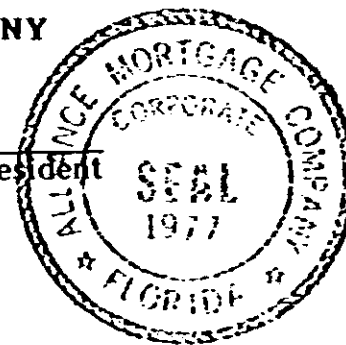
STATE OF SOUTH CAROLINA )  
  ) ss  
COUNTY OF GREENVILLE )

For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
SOUTHEAST MORTGAGE COMPANY,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
PAUL M. ZBIN AND SHARON N. ZBIN  
under date of \_\_\_\_\_ JULY 30, 1983 \_\_\_\_\_, and recorded in the Clerk of Court's Office for \_\_\_\_\_ GREENVILLE \_\_\_\_\_ County, South Carolina, on \_\_\_\_\_ AUGUST 1, \_\_\_\_\_, 19 83 \_\_\_\_\_, in Mortgage Book \_\_\_\_\_ 1618 \_\_\_\_\_ at Page \_\_\_\_\_ 830 \_\_\_\_\_.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by \_\_\_\_\_ JOHN C. PEARCE, III \_\_\_\_\_, its Vice President and it's Corporate Seal to be hereto affixed this \_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ AUGUST \_\_\_\_\_, 19 83 \_\_\_\_\_.

ALLIANCE MORTGAGE COMPANY

BY: \_\_\_\_\_  
Vice President



In the Presence of:

\_\_\_\_\_ Terri L. Berton \_\_\_\_\_  
\_\_\_\_\_ Beth King \_\_\_\_\_

STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared \_\_\_\_\_ JOHN C. PEARCE, III \_\_\_\_\_, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

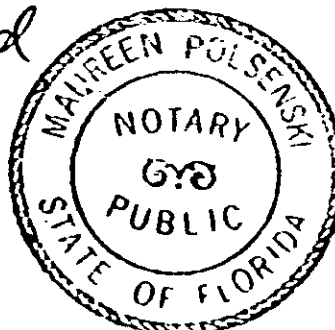
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this \_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ AUGUST \_\_\_\_\_, 19 83 \_\_\_\_\_.

\_\_\_\_\_ Maureen Polsenki \_\_\_\_\_  
Notary Public

My commission expires:

This instrument was prepared by:

\_\_\_\_\_ RHONDA P. BALLARD \_\_\_\_\_  
and employee and/or officer of  
ALLIANCE MORTGAGE COMPANY  
P. O. Box 2259  
Jacksonville, Florida 32232



MAUREEN POLSENSKI  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires August 21, 1987

RECORDED SEP 27 1983 at 10:30 A.M.

SOUTH CAROLINA/AMC /1556

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