

STATE OF SOUTH CAROLINA Oomie S. Tanke	83 - 11) BOOK 1626 PAGE 779		
COUNTY OF GREENVILLE	- Zef		
FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH  CAROLINA has this day transferred, sold assigned, conveyed and set over to  MGIC MORTGAGE MARKETING COPROPATION AS Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain  Mortgage executed by Walter R. Robertson and Donna Robertson  to First Federal Savings and Loan Association of South Carolina			
		dated April 25, 1983 and recorded in Mortgage Book 1603	
		page 873 in the office of RMC	of <u>Greenville</u>
		County, South Carolina.	
		The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.  The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.	
In Witness Whereof, the Assignor has he			
	reunto set its hand and seal this		
WITNESS (L.S.)	reunto set its hand and seal this  May , 19 83.  FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION		
WITNESS  (L.S.)  (L.S.)  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  PERSONALLY appeared before and the force a	May , 19 83.  PIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA  By: (L.S.)  Thomas G. Hawpe, Jr.  Vice President  Lori K. Berry who being we the within named FIRST FEDERAL SAVINGS by its duly authorized officer, sign, the within written Assignment, and that		

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ANNE COMMENSATION