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9001 1626 3436 706

## **MORTGAGE**

THIS MORTGAGE is made this	30th	day of	August	
19.83, between the Mortgagor,	Jimmy A Ferrell (herein "	Borrower"), and th	ne Mortgagee, First Fe	deral
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").				
WHEREAS, Borrower is indebted to Lender in the principal sum of \$5636.28 // Fifty-six hundred thirty-six dollars & 28/100's Dollars, which indebtedness is evidenced by Borrower's note dated August 30 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Feb. 1986				
TO SECURE to Lender (a) the re thereon, the payment of all other sun the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County ofGreenvill	ns, with interest thereon te performance of the co f any future advances, proof (horein "Future A	n, advanced in acc ovenants and agre , with interest the Advances"). Borro	organce nerewith to present a constant of the comments of Borrower hours made to Borrow wer does hereby mort	erein er by gage,
All that certain pick in the State of South Cardesignated as Unit 5-E in Property Regime as is more 1970, and recorded in the 891 at Page 243, as amend RMC Office for Greenville Page 305, and survey and 173, 175 and 177.	colina, County of Town Park of Gore fully descrip RMC Office for Med by amendment County on July	of Greenville Freenville, S bed in Maste Greenville to Master D 15, 1971, i	e, being known a c.C., Horizontal er Deed dated Ju County in Deed beed recorded in n Deed Vol. 920	ind ine 5, Vol. i the ) at

This conveyance is made subject to any restrictions or easements that may appear of Record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed, as amended.

This being the same property conveyed to Jimmy A Ferrell by deed of Develcorp, Inc., dated Sept. 4th 1973, and recorded Sept 5th 1973 in the RMC Office for Greenville County in Deed Book 983 at page 238.

This is a Second Mortgageand is junior in lien to that mortgage executed by Jimmy A Ferrell to First Federal S & L of SC which mortgage is recorded in the RMC Office for Greenville County in Book 1289 at page 760 and dated Sept 4 1973 and recorded Sept 5th 1973.

201 (2.3.48) (2.3.48) (3.2.48) (3.2.48) (3.2.48) (4.2.4 The same and the same and the

which has the address of 5-E Town Park Condo Greenville
(Street) (City)

SC 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA -- 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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